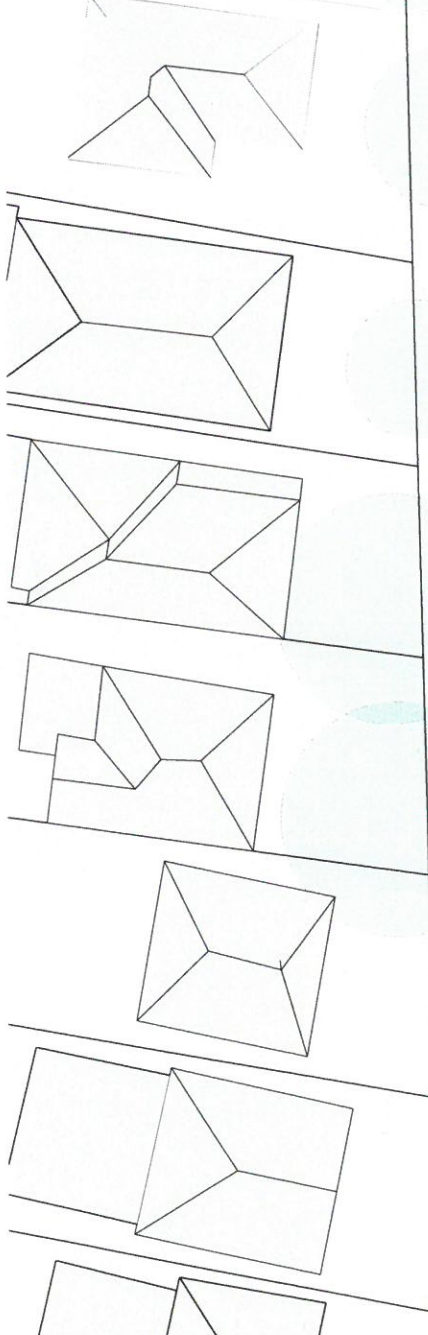




1  
A-209 ROOF PLAN

**olsson&associates architects** PTY LTD  
Level 5  
68 - 72 Wentworth Avenue  
Surry Hills  
T 02 9281 0181  
F 02 9281 3171  
E info@olssonassociates.com.au  
Russell Olsson Registered Architect 7079  
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CLIENT  
**NABIL INVESTMENTS PTY LTD**  
ACN 002 745 299  
P.O BOX A2577 SYDNEY SOUTH.  
1235  
(02) 9817 7488

LEGEND

| REV | DATE     | DESCRIPTION                              |
|-----|----------|------------------------------------------|
| A   | 1/9/15   | FOR INFORMATION                          |
| B   | 23/10/15 | FOR INFORMATION                          |
| C   | 2/11/15  | FOR INFORMATION                          |
| D   | 17/11/15 | FOR DEVELOPMENT APPLICATION              |
| E   | 29/8/16  | FOR INFORMATION-COORDINATION             |
| F   | 26/9/16  | DEVELOPMENT APPLICATION RE-SUBMISSION    |
| G   | 26/4/17  | FOR DEVELOPMENT APPLICATION RESUBMISSION |

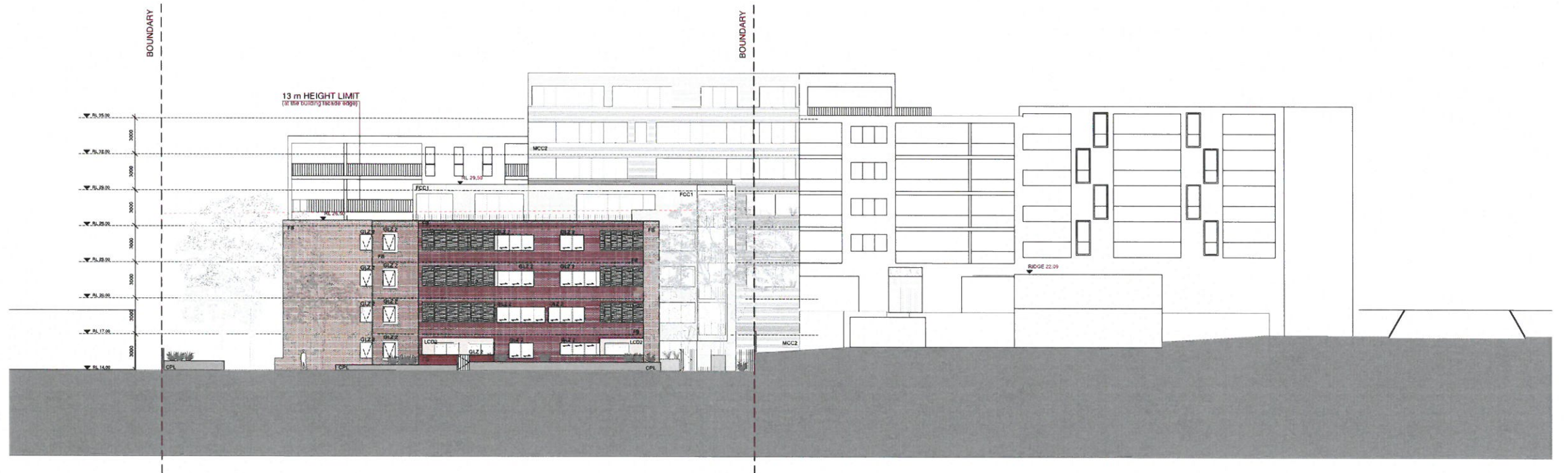
PROJECT  
**RESIDENTIAL MIX USE DEVELOPMENT**  
ADDRESS  
**27-35 PUNCHBOWL ROAD, BELFIELD.**

| DRAWING TITLE<br>ROOF PLAN |                          |                             |
|----------------------------|--------------------------|-----------------------------|
| PROJECT NO.<br><b>1510</b> | SCALE<br><b>1:200@A1</b> | DRAWING NO.<br><b>A-209</b> |
| DRAWN<br><b>PG</b>         | CHECKED<br><b>RO</b>     |                             |
| DATE<br><b>26/04/17</b>    | REVISION<br><b>G</b>     |                             |

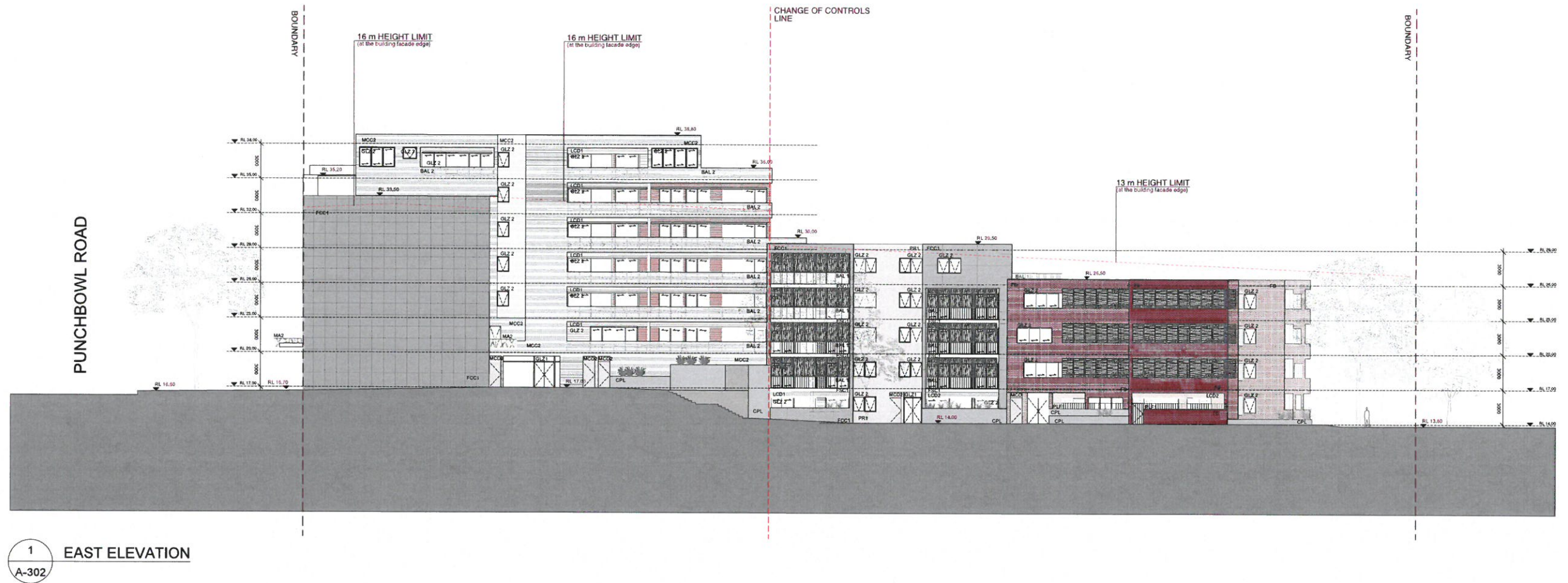


1 SOUTH ELEVATION  
PUNCHBOWL ROAD

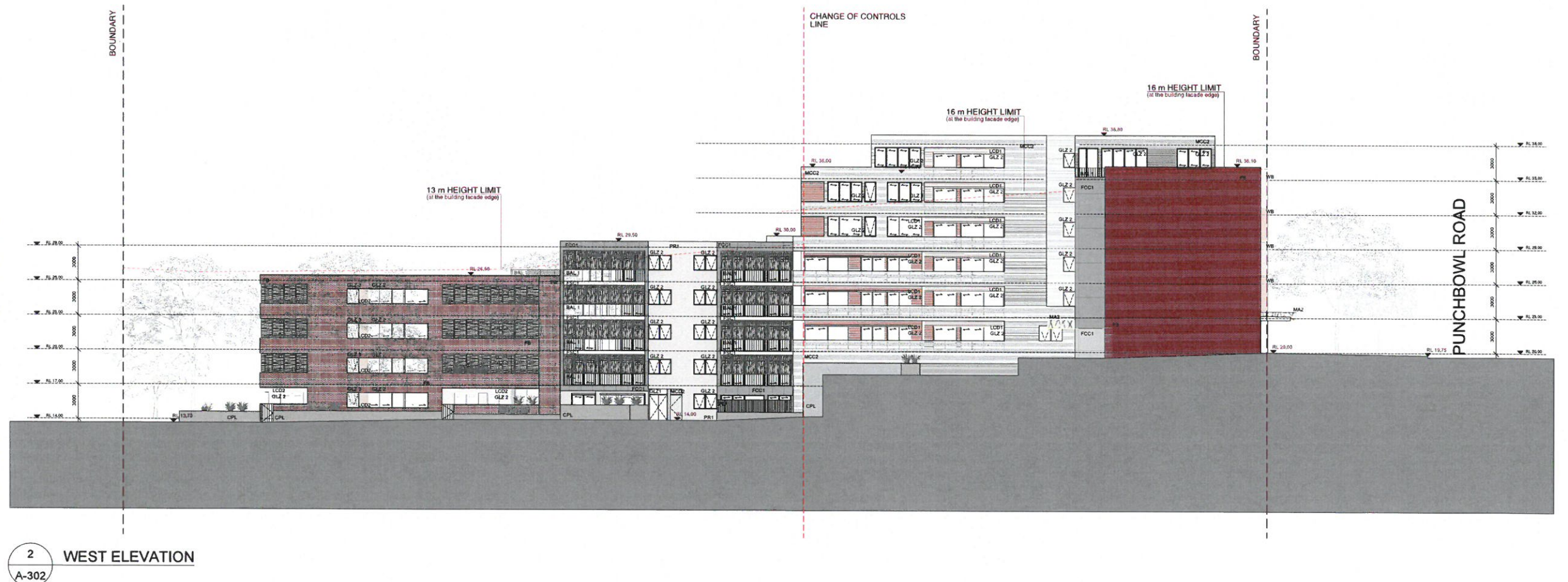
| FINISHES LEGEND |                                                                                     |
|-----------------|-------------------------------------------------------------------------------------|
| BAL 1           | BALUSTRADE POWDER COATED STEEL, VERTICAL BARS                                       |
| BAL 2           | BALUSTRADE, PERFORATED COLORBOND PANELS                                             |
| BAL 3           | BALUSTRADE, TIMBER COMPOSITE CLADDING.                                              |
| CPL             | IN SITU CONCRETE FOR PLANTERS AND WALLS                                             |
| FCC 1           | FIBRE CEMENT CLADDING EQUITONE, DARK GREY                                           |
| FSC 1           | FASCIA, STEEL, WHITE                                                                |
| FB              | FACE BRICK, GERTRUDIS BROWN                                                         |
| GLZ 1           | CLEAR GLASS FIXED/OPENABLE, GREY POWDER COATED ALUMINIUM FRAME (RETAIL AND ENTRIES) |
| GLZ 2           | CLEAR GLASS OPENABLE WINDOW/DOOR, GREY POWDER COATED ALUMINIUM FRAME                |
| GLZ 3           | FROSTED GLASS OPENABLE WINDOW, GREY POWDER COATED ALUMINIUM FRAME                   |
| GT 1            | ENTRY GATE, BRASS, TIMBER AND ALUMINIUM.                                            |
| LCD 1           | LIGHTWEIGHT CLADDING, COLOUR, NULLABOR                                              |
| LCD 2           | LIGHTWEIGHT CLADDING, COLOUR, MOONLIGHT                                             |
| MCC 1           | METAL CLADDING, ZINC, VM QUARTZ OR SIMILAR                                          |
| MCC 2           | METAL CLADDING, COLORBOND, COLOUR, SHALE GREY                                       |
| MCD             | METAL CLADDED DOOR, ALUMINIUM NATURAL COLOUR                                        |
| MCD 2           | METAL CLADDED DOOR, ALUMINIUM, 1017 SAFFRON YELLOW                                  |
| MA              | METAL AWNING, WHITE.                                                                |
| MA 2            | METAL AWNING ENTRIES, FROSTED GLASS & BRASS NEST                                    |
| PLF             | PALISADE FENCE STEEL                                                                |
| PR 1            | PAINTED RENDER TO EXTERIOR WALL, TRAVERTINE WHITE                                   |
| PS 1            | PRIVACY SCREEN, METAL STRIPS ON ALUMINIUM FRAME                                     |
| PS 2            | PRIVACY SCREEN, PERFORATED TIMBER PANELS ON ALUMINIUM FRAME                         |
| TCC 1           | COMPOSITE TIMBER CLADDING, COLOUR PREMIUM OAK, FINISH, BRUSHED                      |
| WB              | WINDOW BOX, TIMBER CLAD BOX EXTERIOR, PREMIUM OAK, ALUMINIUM INTERIOR               |



2 NORTH ELEVATION  
A-301



| FINISHES LEGEND |                                                                                     |
|-----------------|-------------------------------------------------------------------------------------|
| BAL 1           | BALUSTRADE, POWDER COATED STEEL, VERTICAL BARS                                      |
| BAL 2           | BALUSTRADE, PERFORATED COLORBOND PANELS                                             |
| BAL 3           | BALUSTRADE, TIMBER COMPOSITE CLADDING.                                              |
| CPL             | IN SITU CONCRETE FOR PLANTERS AND WALLS                                             |
| FCC 1           | FIBRE CEMENT CLADDING, EQUITONE, DARK GREY                                          |
| FSC 1           | FASCIA, STEEL, WHITE                                                                |
| FB              | FACE BRICK, GERTRUDIS BROWN                                                         |
| GLZ 1           | CLEAR GLASS FIXED/OPENABLE, GREY POWDER COATED ALUMINIUM FRAME (RETAIL AND ENTRIES) |
| GLZ 2           | CLEAR GLASS OPENABLE WINDOW/DOOR, GREY POWDER COATED ALUMINIUM FRAME                |
| GLZ 3           | FROSTED GLASS OPENABLE WINDOW, GREY POWDER COATED ALUMINIUM FRAME                   |
| GT 1            | ENTRY GATE, BRASS, TIMBER AND ALUMINIUM.                                            |
| LCD 1           | LIGHTWEIGHT CLADDING, COLOUR, NULLABOR                                              |
| LCD 2           | LIGHTWEIGHT CLADDING, COLOUR, MOONLIGHT                                             |
| MCC 1           | METAL CLADDING, ZINC, VM QUARTZ OR SIMILAR                                          |
| MCC 2           | METAL CLADDING, COLORBOND, COLOUR, SHALE GREY                                       |
| MCD             | METAL CLADDED DOOR, ALUMINIUM NATURAL COLOUR                                        |
| MCD 2           | METAL CLADDED DOOR, ALUMINIUM, 1017 SAFFRON YELLOW                                  |
| MA              | METAL AWNING, WHITE.                                                                |
| MA2             | METAL AWNING ENTRIES, FROSTED GLASS & BRASS NEST                                    |
| PLF             | PALISADE FENCE STEEL                                                                |
| PR 1            | PAINTED RENDER TO EXTERIOR WALL, TRAVERTINE WHITE                                   |
| PS 1            | PRIVACY SCREEN, METAL STRIPS ON ALUMINIUM FRAME                                     |
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| <div>olsson&amp;associatesarchitectsPTYLTD</div> <div>Level 5<br/>68 - 72 Wentworth Avenue<br/>Surry Hills<br/>T 02 9281 0181<br/>F 02 9281 3171<br/>E info@olssonassociates.com.au<br/>Russell Olsson Registered Architect 7079</div> <div>© Copyright in all documents and drawings prepared by Olsson &amp; Associates Architects and in any works executed from those documents and drawings shall remain the property of Olsson &amp; Associates Architects or on creation vest in Olsson &amp; Associates Architects.</div> | <div>CLIENT</div> <div>NABIL INVESTMENTS PTY LTD<br/>ACN 002 745 299<br/>P.O BOX A2577 SYDNEY SOUTH.<br/>1235<br/>(02) 9817 7488</div> | <div>LEGEND</div>                                  | <table><tr><th>REV</th><th>DATE</th><th>DESCRIPTION</th></tr><tr><td>A</td><td>1/9/15</td><td>FOR INFORMATION</td></tr><tr><td>B</td><td>23/10/15</td><td>FOR INFORMATION</td></tr><tr><td>C</td><td>2/11/15</td><td>FOR INFORMATION</td></tr><tr><td>D</td><td>17/11/15</td><td>FOR DEVELOPMENT APPLICATION</td></tr><tr><td>E</td><td>29/8/16</td><td>FOR INFORMATION-COORDINATION</td></tr><tr><td>F</td><td>26/9/16</td><td>DEVELOPMENT APPLICATION RE-SUBMISSION</td></tr><tr><td>G</td><td>26/4/17</td><td>FOR DEVELOPMENT APPLICATION RESUBMISSION</td></tr></table> | REV | DATE | DESCRIPTION | A | 1/9/15 | FOR INFORMATION | B | 23/10/15 | FOR INFORMATION | C | 2/11/15 | FOR INFORMATION | D | 17/11/15 | FOR DEVELOPMENT APPLICATION | E | 29/8/16 | FOR INFORMATION-COORDINATION | F | 26/9/16 | DEVELOPMENT APPLICATION RE-SUBMISSION | G | 26/4/17 | FOR DEVELOPMENT APPLICATION RESUBMISSION | <table><tr><td colspan="2"><div>PROJECT</div><div>RESIDENTIAL MIX USE DEVELOPMENT</div></td><td colspan="2"><div>DRAWING TITLE</div><div>E-W ELEVATIONS</div></td></tr><tr><td colspan="2"><div>ADDRESS</div><div>27-35 PUNCHBOWL ROAD, BELFIELD.</div></td><td><div>PROJECT NO.</div><div>1510</div></td><td><div>SCALE</div><div>1:200@A1</div></td></tr><tr><td colspan="2"></td><td><div>DRAWN</div><div>PG</div></td><td><div>CHECKED</div><div>RO</div></td></tr><tr><td colspan="2"></td><td><div>DATE</div><div>26/04/17</div></td><td><div>REVISION</div><div>G</div></td></tr></table> | <div>PROJECT</div> <div>RESIDENTIAL MIX USE DEVELOPMENT</div> |  | <div>DRAWING TITLE</div> <div>E-W ELEVATIONS</div> |  | <div>ADDRESS</div> <div>27-35 PUNCHBOWL ROAD, BELFIELD.</div> |  | <div>PROJECT NO.</div> <div>1510</div> | <div>SCALE</div> <div>1:200@A1</div> |  |  | <div>DRAWN</div> <div>PG</div> | <div>CHECKED</div> <div>RO</div> |  |  | <div>DATE</div> <div>26/04/17</div> | <div>REVISION</div> <div>G</div> | <div>DRAWING NO.</div> <div>A-302</div> |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REV                                                                                                                                    | DATE                                               | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A                                                                                                                                      | 1/9/15                                             | FOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B                                                                                                                                      | 23/10/15                                           | FOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2/11/15                                                                                                                                | FOR INFORMATION                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17/11/15                                                                                                                               | FOR DEVELOPMENT APPLICATION                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 29/8/16                                                                                                                                | FOR INFORMATION-COORDINATION                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26/9/16                                                                                                                                | DEVELOPMENT APPLICATION RE-SUBMISSION              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
| G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26/4/17                                                                                                                                | FOR DEVELOPMENT APPLICATION RESUBMISSION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
| <div>PROJECT</div> <div>RESIDENTIAL MIX USE DEVELOPMENT</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                        | <div>DRAWING TITLE</div> <div>E-W ELEVATIONS</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | <div>DRAWN</div> <div>PG</div>                     | <div>CHECKED</div> <div>RO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | <div>DATE</div> <div>26/04/17</div>                | <div>REVISION</div> <div>G</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |      |             |   |        |                 |   |          |                 |   |         |                 |   |          |                             |   |         |                              |   |         |                                       |   |         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |  |                                                    |  |                                                               |  |                                        |                                      |  |  |                                |                                  |  |  |                                     |                                  |                                         |